

19,396

Fax to: 903-408-4291 Att: Sandy

From: Classification

JAIL COUNT

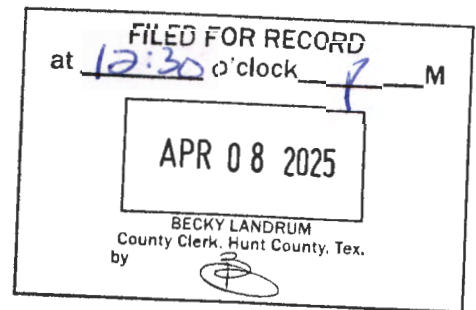
17-Mar-25

-

30-Mar-25

APR 08 2025

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins</u>	<u>TOTAL</u>
17-Mar	225	41	9	0	275
18-Mar	221	40	11	0	272
19-Mar	222	39	5	0	266
20-Mar	221	36	8	0	265
21-Mar	223	35	13	0	271
22-Mar	225	38	12	0	275
23-Mar	231	39	1	0	271
24-Mar	233	39	5	0	277
25-Mar	234	37	13	0	284
26-Mar	232	38	12	0	282
27-Mar	236	40	11	0	287
28-Mar	237	42	10	0	289
29-Mar	239	43	12	0	294
30-Mar	243	43	4	0	290



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Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement – \*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.

Signature of Applicant

B. Reinart

Date

03/21/2025

APR 6 8 2025

Commissioner's Court Approval Date: \_\_\_\_\_

.....  
Name

Brandon Reinart #4660

Date

4/1/2025

Employed? ☐ Yes

☐ No

Date of Employment: \_\_\_\_\_

Job Title

CDL Driver/Equipment Operator

Department:

Pct. 1 Road & Bridge

Grade \_\_\_\_\_

Hourly Rate/ Salary

\$52,000

\*Fulltime ☒

\*PT/hourly \_\_\_\_\_

\*Temporary \_\_\_\_\_

\*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_

Effective Date

4/14/2025

Notes

New hire

Signature Elected Official/Dept. Head

[Signature]

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Signature of Applicant

*Tony Holly*

Date 3-17-2025.

APR 08 2025

Commissioner's Court Approval Date: \_\_\_\_\_

Name

Tony Holly #4661

Date

3/24/25

Employed?

Yes

✓ No

Date of Employment:

3/21/25

Job Title

CDL Driver/Equipment Operator

Department:

Pct 1 Road & Bridge

Grade

Hourly Rate (Salary)

\$48,000

\*Fulltime

✓

\*PT/hourly

\*Temporary

\*Seasonal

\*\*Expected Temporary Assignment Completion Date

Employee Evaluation on file

Effective Date

4/7/2025

Notes

New Hire

Signature Elected Official/Dept. Head

*[Signature]*

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\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant  Date 3-28-2025  
APR 08 2025

Commissioner's Court Approval Date: \_\_\_\_\_

.....  
Name Joshua Andrews #4662 Date 3-28-2025

Employed? Yes No Date of Employment: 4/14/2025

Job Title PCT 3 DRIVER/Equip Operate Department: Pct 3

Grade \_\_\_\_\_ Hourly Rate/ Salary \$55,000

\*Fulltime ✓ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 4/14/2025

Notes New Hire

Signature Elected Official/Dept. Head 

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Signature of Applicant [Signature] Date 03-26-25

Commissioner's Court Approval Date: APR 08 2025

Name Justin Clark #4339 Date 3/26/2025

Employed? X Yes      No Date of Employment: 2/09/2023

Job Title CDL/Equipment Operator Department: Pct.4

Grade                      Hourly Rate/ Salary 51,000.00

\*Fulltime X \*PT/hourly  \*Temporary      \*Seasonal     

\*\*Expected Temporary Assignment Completion Date                     

Employee Evaluation on file                      Effective Date 4/21/25

Notes Move From Hourly @ Pct.4 to Full Time W/Road Crew – Salary \$51,000 - Eff. 4/21/25

Signature Elected Official/Dept. Head [Signature]

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**\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: APR 08 2025  
.....

Name Brooke Combs #3999 Date 04/01/2025

Employed?      Yes      No Date of Employment: 07/19/2021

Job Title Administrative Asst. Department: Treasurer

Grade \_\_\_\_\_ Hourly Rate/ Salary \$51,975.00

\*Fulltime ✓ \*PT/hourly      \*Temporary      \*Seasonal     

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 04/11/2025

Notes Terminated

Signature Elected Official/Dept. Head Brittini Turner